

Submitted by: Chair of the Assembly at the  
Request of the Mayor

Prepared by: Economic & Community  
Development

For reading: May 16, 2006

CLERK'S OFFICE

APPROVED

Date: 6-6-06

Anchorage, Alaska

AR 2006- 124

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THREE HUNDRED ELEVEN THOUSAND AND THIRTEEN DOLLARS (\$311,013) AS A GRANT FROM THE ALASKA DEPARTMENT OF FISH AND GAME TO THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, STATE GRANTS FUND (231), FOR THE SALMON IN THE CITY INITIATIVE.

**THE ANCHORAGE ASSEMBLY RESOLVES:**

**Section 1:** That the sum of Three Hundred Eleven Thousand and Thirteen Dollars (\$311,013) is appropriated as a grant from the Alaska Department of Fish and Game to the Office of Economic and Community Development, State Grants Fund (231), for the Salmon in the City Initiative.

**Section 2.** That this Resolution shall become effective immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 6<sup>th</sup> day of June, 2006.

*Daniel A. Sullivan*  
Chair

ATTEST:

*Barton S. Pender*  
Municipal Clerk

**Departmental Appropriation:**

Office of Economic & Community Development \$311,013



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM No. 337-2006

Meeting Date: May 16, 2006

**From:** Mayor

**Subject:** APPROPRIATION OF \$311,013 FROM THE ALASKA DEPARTMENT OF FISH AND GAME TO THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, STATE GRANTS FUND (231), FOR THE SALMON IN THE CITY INITIATIVE.

The Administration requests Assembly approval for the appropriation of Three Hundred Eleven Thousand and Thirteen Dollars (\$311,013) from the Alaska Department of Fish and Game to the Office of Economic and Community Development, State Grants Fund (231), for the Salmon in the City Initiative. This grant is for the time period beginning on April 15, 2006, and terminating on June 30, 2009.

The Office of Economic and Community Development will use the grant funds to implement an education and outreach initiative to inspire the Anchorage public to become stewards of our salmon resources in Chester, Ship, and Campbell Creek Watersheds. The Office of Economic and Community Development will work with the Alaska Department of Fish and Game, the Alaska Department of Natural Resources, and the Watershed Management Division of the Municipality's Project Management and Engineering Department in implementing the education and outreach initiative.

The Revenue and Expense detail follows:

### REVENUES:

Account Number	Description	Amount
231-54826G-9398-BP2006	State Grant Rev – Pass Thru	\$311,013

### EXPENDITURES:

Account Number	Description	Amount
231-54826G-2101-BP 2006	Office Supplies	\$ 9,000
231-54826G-3101-BP 2006	Professional Services	\$283,000
231-54826G-6091-BP 2006	OMB	\$ 1,960
231-54826G-6095-BP 2006	Purchasing	\$ 810
231-54826G-6103-BP 2006	Central Accounting	\$ 6,180
231-54826G-6105-BP 2006	Accounts Payable	\$ 1,300
231-54826G-6109-BP 2006	Cash Receipts	\$ 20
231-54826G-6110-BP 2006	Peoplesoft Support	\$ 970
231-54826G-6500-BP 2006	Office of Economic & Comm. Dev.	\$ 7,773
	<b>TOTAL</b>	<b>\$311,013</b>

1 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2006-<sup>124</sup> APPROPRIATING  
2 THREE HUNDRED ELEVEN THOUSAND AND THIRTEEN DOLLARS (\$311,013) FROM  
3 THE ALASKA DEPARTMENT OF FISH AND GAME TO THE OFFICE OF ECONOMIC AND  
4 COMMUNITY DEVELOPMENT, STATE GRANTS FUND (231), FOR THE SALMON IN THE  
5 CITY INITIATIVE.

6  
7 Prepared by: Linda Brooks, Office of Economic & Community Development  
8 Concur: Mary Jane Michael, Executive Director, Office of Economic & Community  
9 Development

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11 Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer  
12 231-54826G-9398 BP 2006 \$ 311,013  
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15 Concur: Denis C. LeBlanc, Municipal Manager  
16 Respectfully submitted: Mark Begich, Mayor

**Content Information****Content ID :** 003961**Type:** AR\_FundsApprop - Funds Approp Resolution**Title:** Salmon in the City Grant Appropriation**Author:** thomasm**Initiating Dept:** ECD**Description:** APPROPRIATING \$311,013 THE ALASKA DEPARTMENT OF FISH AND GAME TO THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR THE SALMON IN THE CITY INITIATIVE.**Keywords:** Salmon**Date Prepared:** 5/4/06 2:59 PM**Director Name:** Mary Jane Michael**Assembly Meeting**  
**Date MM/DD/YY:** 5/16/06**Public Hearing**  
**Date MM/DD/YY:** 6/6/06**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
FundsAppropWorkflow	5/4/06 3:02 PM	Checkin	thomasm	Public	003961
ECD_SubWorkflow	5/4/06 3:03 PM	Approve	thomasm	Public	003961
OMB_SubWorkflow	5/5/06 9:16 AM	Approve	mitsonjl	Public	003961
Finance_SubWorkflow	5/5/06 11:50 AM	Approve	mitsonjl	Public	003961
MuniManager_SubWorkflow	5/5/06 11:51 AM	Approve	leblancdc	Public	003961
MuniMgrCoord_SubWorkflow	5/5/06 11:54 AM	Approve	curtiscr	Public	003961

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2006 MAY -5 PM 3:01